

**List of Formats (Enclosure i-vii)**

<b>Annexure No.</b>	<b>Particulars</b>
<b>To be ensured by RM</b>	
(i)	Application Form for Loan Facilities and Acknowledgement of Loan application
(ii)	Co-Applicant's details Form
(iii)	Guarantor's details Form
(iv)	Legal Heirs Declaration Form
(v)	Field Inspection Format
(vi)	Assessment of limit under Land leveling and development
(vii)	Agri Monitoring Unit field inspection format

**Bandhan Bank Kisan Loan**
**APPLICATION FORM FOR AGRICULTURE LOAN FACILITY/IES**
**For Office use only**

<b>Application Number:</b> .....	<b>Source Emp. Name &amp; Code:</b> .....
<b>Insta Kit Ref. No.:</b> .....	<b>Branch Name and Sol ID:</b> .....

I/We, the farmer/s named below, hereby individually/jointly apply for the under mentioned facilities aggregating Rs. ....../- (Rupees .....). I/we furnish below the necessary information.

DETAILS OF APPLICANTS																																															
Primary Applicant																																															
Colour Photograph to be affixed with Bank Seal	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; vertical-align: top;"> <b>Cust ID</b> (For Existing Customer)                      Salutation*                      First Name*                      Middle Name                      Last Name*                      Date of Birth*                      Gender*                      Mother's Maiden Name*                      Marital Status*                      PAN*                       Passport                      Aadhaar                      Driving License                      Voter ID                       Other ID _____                 </td> <td style="width:50%; vertical-align: top;"> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"><input type="checkbox"/> Mr.</td> <td style="width:25%;"><input type="checkbox"/> Mrs.</td> <td style="width:25%;"><input type="checkbox"/> Ms.</td> <td style="width:25%;"><input type="checkbox"/> Others _____</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td style="text-align: center;">D D</td> <td style="text-align: center;">M M</td> <td style="text-align: center;">Y Y</td> <td style="text-align: center;">Y Y</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td><input type="checkbox"/> Male</td> <td><input type="checkbox"/> Female</td> <td colspan="2"><input type="checkbox"/> Other</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Single</td> <td colspan="2"><input type="checkbox"/> Others</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> </table> </td> </tr> </table>	<b>Cust ID</b> (For Existing Customer) Salutation* First Name* Middle Name Last Name* Date of Birth* Gender* Mother's Maiden Name* Marital Status* PAN*  Passport Aadhaar Driving License Voter ID  Other ID _____	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;"><input type="checkbox"/> Mr.</td> <td style="width:25%;"><input type="checkbox"/> Mrs.</td> <td style="width:25%;"><input type="checkbox"/> Ms.</td> <td style="width:25%;"><input type="checkbox"/> Others _____</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td style="text-align: center;">D D</td> <td style="text-align: center;">M M</td> <td style="text-align: center;">Y Y</td> <td style="text-align: center;">Y Y</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td><input type="checkbox"/> Male</td> <td><input type="checkbox"/> Female</td> <td colspan="2"><input type="checkbox"/> Other</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Single</td> <td colspan="2"><input type="checkbox"/> Others</td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> <tr> <td colspan="4" style="border-top: 1px solid black; height: 15px;"></td> </tr> </table>	<input type="checkbox"/> Mr.	<input type="checkbox"/> Mrs.	<input type="checkbox"/> Ms.	<input type="checkbox"/> Others _____					D D	M M	Y Y	Y Y					<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Other						<input type="checkbox"/> Married	<input type="checkbox"/> Single	<input type="checkbox"/> Others																	
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<b>Email ID</b>	.....																																														
<b>Phone Number</b> (with STD Code)	.....																																														
<b>Mobile No.**</b>	.....																																														
<b>Communication Address*</b>	<input type="checkbox"/> Residence <input type="checkbox"/> Office																																														
Address Line 1	.....																																														
Address Line 2	.....																																														
Nearest Land Mark	.....																																														
City	..... District																																														
State	..... Pin																																														
<b>Other Address</b>	<input type="checkbox"/> Residence <input type="checkbox"/> Permanent <input type="checkbox"/> Office																																														
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State	..... Pin																																														
<b>Education Qualification</b>	<input type="checkbox"/> Illiterate <input type="checkbox"/> Primary <input type="checkbox"/> 8 <sup>th</sup> Pass <input type="checkbox"/> Graduate and above other than agri-tech <input type="checkbox"/> Graduate and above in agri-tech																																														

\* Mandatory field. <sup>1</sup>If PAN is not available, please attach Form 61. <sup>#</sup>The number provided will be used for sending loan details. Important: Strike-out whichever fields are not applicable. Don't leave any blank cells

Total number of applicants: \_\_\_\_\_. In case of more than one applicant, then attach the applicant details separately to this application form as last page.

DETAILS OF LOAN FACILITIES REQUESTED			
Sr. No.	Type of Facility	Purpose	Amount in Rs.

<b>Total</b>			

<b>ASSET DETAILS (OF ALL THE APPLICANTS) (in Rs. Lakhs)</b>					
Asset	Nos	Approx Value	Asset	Nos	Approx Value
Cattles			Non-agri Property (ies)		
Farm machinery			Agri Land		
2 wheelers			Farm shed/godown		
4 wheelers			Any Other immovable assets		
Other movable assets					
<b>Total</b>					

<b>INCOME DETAILS (OF APPLICANTS and CO-APPLICANTS)</b>
---

**i. Income from Agriculture:**

Crop Name	Yield per acre in Qtls.		MSP/QtI.		Scale of Finance/acre	
	Last Year	Current Year*	Last Year	Current Year*	Last Year	Current Year

**ii. Income from Agri Allied activities:**

**a) Dairy:**

Milch Animal Type	No. of animals	Last Year			Current Year*		
		Avg. Milk per cattle/day	Avg. Price of milk/Lt.	Avg. cost of rearing per cattle/day	Avg. Milk per cattle/day	Avg. Price of milk/Lt.	Avg. cost of rearing per cattle/day

**b) Others (poultry, bee-keeping, fisheries, etc.):**

Activity Type	No. of units	Last Year Net Income	Current Year Net Income*

**iii. Other Income:**

Type of Income/ Expense	Frequency#	Amount as per frequency Last Year	Amount as per frequency Current Year*

\*Proposed

#Monthly, Quarterly, Half Yearly or Yearly

<b>PARTICULARS OF LAND HOLDING AND CROPS</b>
--

**i. Particulars of Land Holdings (in acres) Only cultivable land proposed for availing finance is to be mentioned**

S. No.	Owner	Land in Acres	Address of Land	Remarks (if any)
1	Applicant			
2	Co-Applicant 1			
3	Co-Applicant 2			
4	Co-Applicant 3			
5	Co-Applicant 4			
6	Co-Applicant 5			
7	Co-Applicant 6			
(A)	Total Owned Land			

Particulars	Main Applicant	Co – applicant(s)	Total	Address
Owned land as above (A)				
Lease land (Oral) (B)				
Leased land (Registered)(C)				
Total leased land (D=B+C)				
Total land (A+D)				

**ii. Crop details and marketing arrangement (Grown Last Year as well as proposed for Current year):**

Sr. No	Crop Name	Yield Last Year	Yield Current Year	Area covered (in acres)	Marketing Arrangement*	Source/method of irrigation#
1						
2						
3						
4						
5						
6						
7						
<b>Total</b>						

\*Direct sale to market, Tie-up with Commission Agent, Co-operative Societies, Govt. Agencies or Private Corporates.

# Dry farming, Well/Canal, Sprinkler or drip

**SECURITY DETAILS**

**Particulars of properties to be mortgaged/Charged to our Bank:**

**a) Agricultural Property**

Village	Survey No(s)	Land in the name of	Area (acres)	Value (in Rs.)*	Encumbrance if any (Y/N)


\* only Government value is to be considered.

**b) Non-agricultural Property details:**

Security Type	Address	Area (Sq Mts)	Value (in Rs.)*	Encumbrance if any (Y/N)

\* only through empaneled valuer (min. of two valuations done by independent valuers).

**c) Liquid Security details (only FD with us):**

FD Number	FD Date	FD in the name of	FD Maturity Date	FD Rate	Initial Deposit (in Rs.)

**BANKING DETAILS**

**i. Financial history (other than to existing liabilities):**

Name of applicant	Name of the Bank, Post Office or Co-operative Society	Deposit Type (Savings, FD, NSC, etc.)	Account Number (Mandatory if account is maintained with Bandhan Bank)	Approx. balance. (in Rs.)

**Cheque bounce history in past 1 year:** No. of Cheques Lodged \_\_\_\_\_, No. of Cheques Bounced \_\_\_\_\_



thereto and default, if any, committed by me/us, in discharge thereof. Accordingly, I/we hereby agree and give consent for the disclosure by the Bank of all or any such information to the Credit Bureau and any other agency authorised in this behalf by Reserve Bank of India ["RBI"].

4. We confirm that I/we shall utilise the said Credit Facility only for the purposes as mentioned above. I will inform the bank in case of any change in fund deployment and shall be responsible for the same.
5. I/We hereby declare that I/We am/are not defaulter(s) to any Bank/Financial Institution.
6. I/We hereby declare that I/We am/are not a director or specified near relation of a director of a banking company.
7. All documentation charges including stamp duty, legal opinion charges, valuation charges and other incidental expenses will be borne by me/us at the actual and to be paid in advance.

I/We request you to please consider my/our proposal for financing under "Bandhan Bank Kisan Loan". I/We shall be glad to furnish additional information as may be required.

**Name and Signature/thumb impression of all applicant & co-applicants:**

 .....	 .....
 .....	 .....
 .....	 .....
 .....	 .....

**Place:** \_\_\_\_\_

**Date:** DD/MM/YYYY

**Enclosures:**

- a)
- b)
- c)

*Next page contains acknowledgment of this application.*

## Bandhan Bank Kisan Loan: Acknowledgement of Loan application

Application Receipt No.: <.....>

Date of Acknowledgment: <DD/MM/YYYY>

To,

<Name of Applicant>

<Address of Applicant>

<PIN>

Contact No.: Phone \_\_\_\_\_

Mobile: \_\_\_\_\_

**Kind Attn: Mr. / Mrs. /Miss:** \_\_\_\_\_

We acknowledge that we have received an application dated \_\_\_\_\_ from \_\_\_\_\_ (Name of the applicant (s)) for a loan under the Bandhan Bank Kisan Loan product.

For Bandhan Bank Ltd.

Authorized Signatory

**Employee Name** : \_\_\_\_\_

**Branch contact No.:** \_\_\_\_\_

**Documents Received:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**Documents to be provided:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

**Disclaimer:**

This letter is being issued as a part of acknowledgment of the loan application received. Bandhan Bank Ltd. shall be entitled, at its sole discretion to accept or decline application.





### Bandhan Bank Kisan Loan - Guarantor Form

To,  
The Branch Head  
Bandhan Bank LTD.,  
\_\_\_\_\_ Branch,

I offer to stand as guarantor for the ..... Loan facility extended / to be extended to  
Mr./Ms. .... of Rs. .... vide Application  
Number: IKC/20 / ..... Dated: ..... and I furnish the particulars here below.

DETAILS OF GUARANTOR			
Colour Photograph to be affixed with Bank Seal	<b>Cust ID</b> (For Existing Customer)		
	Salutation*	<input type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Others _____	
	First Name*		
	Middle Name		
	Last Name*		
	Date of Birth*	DD MM YYYY	
	Gender*	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other	
	Mother's Maiden Name*		
	Marital Status*	<input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Others	
	PAN*		
Passport			
Aadhaar			
Driving License			
Voter ID			
Other ID Proof Number			
Occupation			
<b>Email ID</b>			
<b>Phone Number</b> (with STD Code)	<b>Mobile No.*</b>		
<b>Communication Address*</b>	<input type="checkbox"/> Residence <input type="checkbox"/> Office		
Address Line 1			
Address Line 2			
Nearest Land Mark			
City	District		Pin
State			
<b>Other Address</b>	<input type="checkbox"/> Residence <input type="checkbox"/> Permanent <input type="checkbox"/> Office		
Address Line 1			
Address Line 2			
Nearest Land Mark			
City	District		Pin
State			
Net Annual Income (in Rs.)*			
Present Bank*			
Account Number			
ASSETS AND LIABILITIES AS ON DATE (In Rs. Lakhs)			
Assets	Value	Liabilities	Value
Immovable property e.g. land, house, etc.		Loan from Bandhan Bank	
Vehicle		Loan from Other Banks/FI	
LIC (Surrender Value)		Other Liabilities (Specify)	
Shares/Mutual Funds			
Bank Balance/FD			
Others (Specify)			
<b>Total (A)</b>		<b>Total (B)</b>	
<b>Networth (A-B):</b>			

\* Mandatory field. <sup>1</sup>If PAN is not available, please attach Form 61. <sup>#</sup>The number provided will be used for sending loan details.

Important: Strike-out whichever fields are not applicable. Don't leave any blank cells

I enclose extracts of land records /salary certificate / tax returns / assessment order copies. I certify that the information given above and in the enclosures are true in all respects and correct.

**Name and Signature/thumb impression of the guarantor:**

.....

**Place:** \_\_\_\_\_

**Date:** DD/MM/YYYY

### Legal Heirs Declaration Form

I, (Primary applicant) ..... S/o / D/o / W/o  
 ..... date of birth (DD/MM/YYYY)  
 ..... OR aged (in years) ..... hereby solemnly  
 declare that following is/are my only legal heir (s).

S.N	Name	Address & Contact Details	Relationship	Age (in Yrs)
1.				
2.				
3.				

I hereby confirm that the following, who is / are major and among the legal heirs, to be included as co-borrower in the said facility and whose specimen signature is appended below.

S.N	Name	S/o / D/o / W/o	Specimen Signature
1.			
2.			
3.			

The above facts are true and correct to the best of my knowledge and belief.

Name of applicant  
 Signature  
 Date  
 Place

## Field Inspection Form – Bandhan Bank Kisan Loan

Application Number: .....

<b>Name of Main Applicant:</b>							
<b>Co-app. 1 Name &amp; Relation:</b>				<b>Co-app. 1 Name &amp; Relation:</b>			
<b>Co-app. 2 Name &amp; Relation:</b>				<b>Co-app. 2 Name &amp; Relation:</b>			
<b>Co-app. 3 Name &amp; Relation:</b>				<b>Co-app. 3 Name &amp; Relation:</b>			
<b>Co-app. 4 Name &amp; Relation:</b>				<b>Co-app. 4 Name &amp; Relation:</b>			
<b>Guarantor (s) Name:</b>				<b>Details of member giving information</b>		Name: .....	
						Contact No: .....	
						Relationship with main app: .....	
<b>Is address appearing in application form is the same as verified during FI?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Field inspection conducted to</b>	<input type="checkbox"/> House <input type="checkbox"/> Farm <input type="checkbox"/> Both	<b>Family's experience in the activity for which loan is sought</b>	..... Yrs	<b>No. of years in the same village?</b>	..... Yrs
<b>Is next generation in farming (including co-borrowers)?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Use of modern farm machinery?</b>	<input type="checkbox"/> Hired <input type="checkbox"/> Owned <input type="checkbox"/> No	<b>Is Farm-Fragmented or in same location?</b>	<input type="checkbox"/> Fragmented <input type="checkbox"/> Same location	<b>Ownership of house</b>	<input type="checkbox"/> Owned <input type="checkbox"/> Rented
<b>How many of the following has happened in the region in the past 3 years</b>	<input type="checkbox"/> Natural Calamity <input type="checkbox"/> Political Disturbances <input type="checkbox"/> Communal Riots <input type="checkbox"/> Other Disturbances		<b>Whether crop insurance will be availed?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable	<b>Type of house</b>	<input type="checkbox"/> Kachha <input type="checkbox"/> Pakka	
<b>Proximity of Farm to Mandi</b>	..... Kms	<b>Distance from branch</b>		Farm: .....	House: .....		
<b>% of land under Irrigation</b>	..... %	<b>Availability of rainfall?</b>		<input type="checkbox"/> Adequate <input type="checkbox"/> Inadequate			
<b>Market report about all the borrowers &amp; guarantor</b>	<input type="checkbox"/> RM Certification for satisfactory report <input type="checkbox"/> Suppliers/Byers satisfactory report <input type="checkbox"/> Negative Report <input type="checkbox"/> Existing borrower's (regular) satisfactory report <input type="checkbox"/> Satisfactory credit report from existing Bank						
<b>Type of crops grown</b>	<input type="checkbox"/> Exotic <input type="checkbox"/> Non-staple non-food products <input type="checkbox"/> Non-staple food products <input type="checkbox"/> Staple non-cereals food products <input type="checkbox"/> Staple cereals						
<b>No. of cropping cycles/Year</b>	<input type="checkbox"/> >18 months crop <input type="checkbox"/> 18 months crop <input type="checkbox"/> 1 crop/year <input type="checkbox"/> 2 crops/year <input type="checkbox"/> 3 crops/year						
<b>Land holding details</b>	<b>Owned:</b> ..... Acres <b>Leased:</b> ..... Acres <b>Total:</b> ..... Acres						
<b>Crops being cultivated</b>				<b>Proposed crops</b>			
<b>Family business/occupation (other than farming &amp; income)</b>							
<b>Other assets details</b>	<b>Cattles</b>	<b>2 wheeler</b>	<b>4 wheeler</b>	<b>Farm Machinery</b>	<b>Farm shed</b>	<b>Godown</b>	<b>Others</b>
<b>Understanding of agriculture</b>							
<b>Background of borrower</b>							
<b>Ease of recovery/possession in case of default</b>							
<b>Name of commission agent</b>							
<b>To be filled by visiting officer(s):</b>							
<b>Time period for which bank has been lending to the borrowers in the same village (Years).</b>						..... Yrs	
<b>Total borrowers in the village</b>	..... Number			<b>Delinquent cases in the village</b>	..... Number		

<b>Reference</b>	<b>1.</b> District: State: Contact No.:	<b>2.</b> District: State: Contact No.:
<b>Miscellaneous Comments, if any</b>		

Please note that during field visit, if officer observes any anomaly in the information provided by the borrower/guarantor in the application form, the same needs to be clearly mentioned under miscellaneous comments on the back side of the Field Inspection Report.

**Date:**

**Place:**

**Name and Emp. Number of the officer:** .....

**Signature:** .....

Separate Photograph of house and field to be enclosed clearly showing the house and field along with any of the applicant

<b>House with any of the applicant</b>	<b>Farm with any of the applicant</b>

**Assessment of limit under Land leveling and development**
**Application no.:**
**Name of the applicant:**

1. Details of the land, which is proposed to be reclaimed or bunded.

Sr. no.	Name of the owner	Khasra no., Village, Tehsil & District	Acreage

2. Total area to be reclaimed / bunded:

3. Details of the work proposed to be carried out:

Sr. no.	Particulars	Rate (in Rs.)	Amount (in Rs.)
a)	Removing / filling earth (Volume in Cubic Ft. _____)		
b)	Leveling of land (Cubic Ft. _____)		
c)	Construction of bunds (Length _____ & Depth _____)		
	<b>Total Cost</b>		

How much portion of the expenditure will be met by the applicant from his own resources?

Amount in Rs. \_\_\_\_\_

**Total loan required in Rs.** \_\_\_\_\_

**Margin %** \_\_\_\_\_

4. What are the gains expected from the proposed development?

i) In respect of crop planning?

 \_\_\_\_\_  
 \_\_\_\_\_

ii) In bringing additional lands under cultivation

 \_\_\_\_\_  
 \_\_\_\_\_

iii) In preventing erosion of soil?

 \_\_\_\_\_  
 \_\_\_\_\_

iv) What additional income would accrue by the proposed development?

Rs. \_\_\_\_\_

5. Has any technical expert been consulted (If yes, furnish the details)? (Y/N)

**Name and signature of borrower**
**For office use:**

- |  |       |
|--|-------|
| 1. Is the project financially and technically viable as per applicant's projections? | (Y/N) |
| 2. Is the estimates provided are correct?  | (Y/N) |
| 3. Does the land need leveling and bunding?  | (Y/N) |

4. How much time needed for carrying our land development activity?
    - a) < 1 month
    - b) > 1 month and < 3 months
    - c) > 3 months and < 6 months
    - d) > 6 months
  5. Loan amount to be recommended (In Rs.) \_\_\_\_\_
  6. Frequency of repayment of loan: Monthly/ Quarterly/ Half-yearly / yearly
  7. Any moratorium period recommended? (if yes, give details) (Y/N)
- 
- 

**Signature:**

**Name of appraiser:**

**Emp code:**

**Note:**



## Agri Monitoring Unit - Field Inspection Form – Bandhan Bank Kisan Loan -

Application Number: .....

<b>Name of Main Applicant:</b>								
<b>Co-app. 1 Name &amp; Relation:</b>				<b>Co-app. 3 Name &amp; Relation:</b>				
<b>Co-app. 2 Name &amp; Relation:</b>				<b>Co-app. 4 Name &amp; Relation:</b>				
<b>Guarantor (s) Name:</b>				<b>Details of member giving information</b>		Name: .....		
						Contact No: .....		
						Relationship with main app: .....		
<b>Is address appearing in application form is the same as verified during FI?</b>	<input type="checkbox"/> Yes	<b>Field inspection conducted to</b>	<input type="checkbox"/> House	<b>Is mobile number appearing in application form is the same as verified during FI?</b>	<input type="checkbox"/> Yes	<b>No. of years in the same village?</b>	..... Yrs	
	<input type="checkbox"/> No		<input type="checkbox"/> Farm		<input type="checkbox"/> No			
		<input type="checkbox"/> Both						
<b>Proximity of Farm to Mandi</b>		..... Kms		<b>Distance from branch</b>		Farm: ..... Kms      House: ..... Kms		
<b>Market report about all the borrowers &amp; guarantor</b>		<input type="checkbox"/> RM Certification for satisfactory report <input type="checkbox"/> Suppliers/Byers satisfactory report <input type="checkbox"/> Negative Report <input type="checkbox"/> Existing borrower's (regular) satisfactory report <input type="checkbox"/> Satisfactory credit report from existing Bank						
<b>Land holding details</b>		<b>Owned:</b> ..... Acres <b>Leased:</b> ..... Acres <b>Total:</b> ..... Acres						
<b>Crops being cultivated</b>		<b>Proposed crops</b>						
<b>Other assets details</b>		<b>Cattles</b>	<b>2 wheeler</b>	<b>4 wheeler</b>	<b>Farm Machinery</b>	<b>Farm shed</b>	<b>Godown</b>	<b>Others</b>
<b>Ease of recovery/possession in case of default</b>								
<b>To be filled by visiting officer(s):</b>								
<b>Recommendation Status</b>		<input type="checkbox"/> Recommended for Sanction <input type="checkbox"/> Not recommended for sanction						
<b>Reason for rejection</b>		Manipulated Documents Adverse profile Mismatch of address/contact details (Mobile no.) Misrepresentation of facts/false details Political connection/influence Others, please specify.....						
<b>Miscellaneous Comments, if any</b>								

Please note that during field visit, if officer observes any anomaly in the information provided by the borrower/guarantor in the application form, the same needs to be clearly mentioned under miscellaneous comments.

**Date:**
**Place:**
**Name and Emp. Number of the officer:** .....

**Signature:** .....